

CROPTHORNE PARISH COUNCIL

Clerk: Lynne Yapp, 116 Farleigh Road, Pershore Wr10 1JZ (01386 550687)

Notice is given of the Meeting of Cropthorne Parish Council on Monday May 9th, following the Annual Parish Meeting 2016 in the Village Hall.

..... Clerk

AGENDA (Order may vary to fit in with any visitors)

1. APOLOGIES

2. DECLARATIONS OF INTEREST

a) Register Of Interests: Councillors Are Reminded Of The Need To Update Their Register Of Interests.

b) To Declare Any Disclosable Pecuniary Interests In Items On The Agenda And Their Nature.

c) To Declare Any Other Disclosable Interests In Items On The Agenda And Their Nature.

Councillors who have declared a disclosable pecuniary interest, or any other disclosable interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.

Failure to register or declare a disclosable pecuniary interest may result in the commission of a criminal offence.

d) To Consider Application for Dispensation (if applicable)

3. APPROVAL OF MINUTES.

The meeting will close for 10 minutes to allow parishioners to address councillors.

4. PLANNING

a) **W/16/00635** – Court Thatch, Neigh Lane – **Approved by WDC**

b) **W/15/03147** – Land North of Blacksmiths Lane – Erection of 4 detached bungalows and access drive from Blacksmiths Lane – **Refused by WDC**

c) **W/16/00458** – Fairways, Field Barn Lane – second storey extension – **Approved by WDC**

d) **W/16/00475** – Holland House – External and internal alterations – **Approved by WDC**

e) **W/15/02974** – New Inn, Main Road - Proposed single storey extension to enlarge dining /function area; pitched roof over existing store and wc's to replace existing part pitched; formalise parking to front of property by creating boundary and stopping up highway – **Awaiting decision by WDC**

Miscellaneous Planning Concerns: -

(i) Mobile home & hardstanding at The Orchard, Smokey lane – Planning contravention served

5. VILLAGE HALL

- Report Councillor King – Anything to report

6. COUNTY COUNCILLOR'S / DISTRICT COUNCILLOR'S REPORTS –

8. MATTERS ARISING

- a) Crime in Crophorne/Smart Water – Delivery of SW kits scheduled for 19th May
- b) Lengthsman – any work issues
- c) New Homes Bonus Update – Phase II at Baldwins Bank /has been tidied up
- d) Baldwins Bank – To discuss Phase II / Free Tree Offer
- e) Traveller Site Consutation - reponse submitted

9. COUNCILLOR DELEGATION – clerk to discuss

10. FINANCE/PRECEPTING

- a) The Bank/Balance Schedules to 30th April will be presented for approval –
- b) 2015/16 year end accounts to be approved
- c) Annual Return Annual Governance & Accounting Statements to be approved
- d) CALC subscription – To consider increase from £237 to £316
- e) Uncleared cheques /payments for approval

C & C V Hall (Hall Hire)		137.50
L Yapp		16.20
C & C VH Playground		900.00
B Arrowsmith		144.00
L Yapp (Addt'l copying)		15.00
C & C VH - Maintenance 2015/16		702.60
HMRC		130.00
L Yapp		16.22
L Yapp		16.22
L Yapp		237.42
AON Insurance		260.89

Plus any other information received after 30th April 2016

11. CORRESPONDENCE – Circulated

12. ITEMS FOR INFORMATION / DISCUSSION - Plus any other information only received after 30th April 2016

13. DATE OF NEXT MEETING(s)