

# CROPTHORNE PARISH COUNCIL

Clerk: Lynne Yapp, 36 Abbey Road, Pershore, Worcs WR10 1JP (01386 552233)

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Notice is given of the Meeting of Cropthorne Parish Council on Monday 5<sup>th</sup> November 2018 at 7pm

..... Clerk

## **AGENDA (Order may vary to fit in with any visitors)**

### **1. APOLOGIES**

### **2. DECLARATIONS OF INTEREST**

- a) Register Of Interests: Councillors Are Reminded Of The Need To Update Their Register Of Interests.
- b) To Declare Any Disclosable Pecuniary Interests In Items On The Agenda And Their Nature.
- c) To Declare Any Other Disclosable Interests In Items On The Agenda And Their Nature. Councillors who have declared a disclosable pecuniary interest, or any other disclosable interest which falls within the terms of paragraph 12(4) (b) of the code of conduct, must leave the room for the relevant items.  
Failure to register or declare a disclosable pecuniary interest may result in the commission of a criminal offence.
- d) To Consider Application for Dispensation (if applicable)

### **3. APPROVAL OF MINUTES.**

**The meeting will close for 10 minutes to allow parishioners to address councillors.**

### **4. PLANNING**

- a) 18/01582 – Oakleigh, Blacksmiths Lane – Replace existing polycarbonate roof with thermally efficient solid roof – *approved by WDC*

### **5. VILLAGE HALL – Cllr King**

### **6. HIGHWAY MATTERS**

- Verges, Field Barn Lane – Update

### **7. COUNTY COUNCILLOR'S / DISTRICT COUNCILLOR'S REPORTS**

### **8. Progress Reports / Updates**

- a) Lengthsman:
  - any work requests
- b) New Homes Bonus/Community Infrastructure Levy Fund/s106
- c) Speeding - Brook Lane/Neigh Lane
- d) Bus Service
- e) Kennel Bank
- f) Holland House Parking
- g) Bollards, Lower Croft
- h) Land, Brook Lane

**9. FINANCE**

a) Payments for approval/made since last meeting

960	Overpayment of ILNF	872.81
SO	Clerks Expenses	16.22
SO	Clerks Salary	252.70
961	Cheque cancelled	
962	Hard Drive	12.00

b) Full copy of accounts has been circulated to all Cllrs

**10. WAR MEMORIAL**

**11. AOB/ITEMS FOR DISCUSSION**

**12. DATE OF NEXT MEETING**